



# SEND IN THE MARINES: 1946-1953

## *A Student Gallery Guide for the Korean War*

Enter the Cold War classroom exhibit to answer questions 1 –2.

1. What is a "cold war"?

2. Read "The Cold War Heats Up" to the left of the blackboard.

a. What and when was the first U.S. combat action of the Cold War era?

b. Who were the communist leaders of the USSR and China during the early stages of the Cold War?



3. Observe the photos from "Marines in the Nuclear Age." How did the Marine Corps utilize helicopters during the Korean War?

Enter the Inchon briefing room to answer question 4.

4. Why was **General Douglas MacArthur** convinced that an amphibious assault at Inchon represented the best chance for victory in Korea?



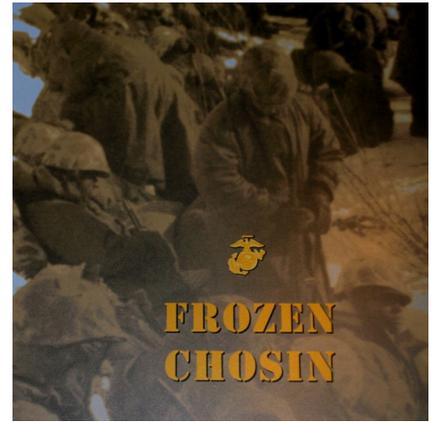
5. Find this Marine on the wall behind the Inchon briefing room. Who was the Marine Corps' first African American aviator?

6. Walk a few steps to this display called **"The Women Marines' Third War."** What do they tell us about the changing role of women after World War II?



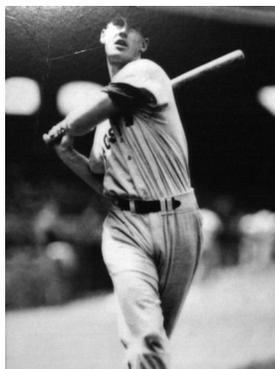
7. Find this **tank** display from Seoul, the capital city of South Korea, and read "Seoul: Battle of the Barricades." What type of new battle is being fought here?

8. The retreat from "Frozen Chosin" in December 1950 has been described as one of the Marines' greatest battles. What happened to the 1st Marine Division at Chosin Reservoir?



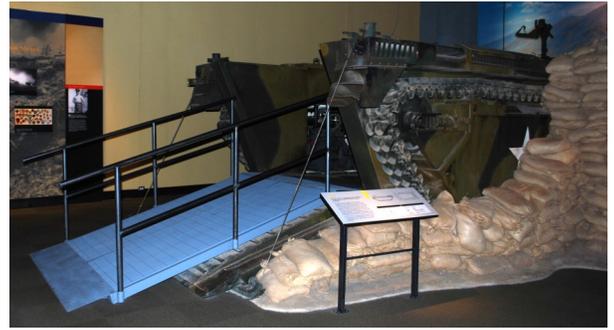
9. Enter the **Frozen Chosin** immersion exhibit through the glass doors. Describe the setting and weather conditions faced by the Marines at the Chosin Reservoir.

10. What former **U.S. Army General** (pictured left) was elected President in both 1952 and 1956?



11. Find this Marine! Who is he and why is he remembered as a baseball AND a Marine Corps hero?

12. Explore the **LVT-3 landing vehicle**. What various terrains could it travel and explain what speeds it could reach on each?



13. Enter the **bunker** exhibit with sandbags all around. List three objects you observe in the exhibit.



14. Enter the exhibit called **"The Costs of War."** In your own words, summarize articles II of the "Code of the US Fighting Force."

Article II

